

HANCOCK PUBLIC SCHOOLS BOARD OF EDUCATION
REGULAR MEETING AGENDA - 9/21/26 – 5:30 P.M.

- I. Meeting Open - "Pledge of Allegiance"
 - A. Call to Order
 - B. Roll Call
 - C. Declaration of Quorum
 - D. Recognition of Any Delegation or Individual - Thank you to Horace Mann Insurance Company for sponsoring the Staff Breakfast on 9/1/26.
- II. Agenda Items
 - A. Routine Matters
 - 1. Adoption of Agenda
 - 2. CCISD Presentation: Jim Rautiola, Superintendent & Kristina Penfold, Special Education Director
 - 3. Erin Carlson - Engagement Champion, discussion on strengthening family, school and community partnerships at Barkell Elementary.
 - 4. Approval of the August 17, 2026 Regular Meeting Minutes
 - 5. Approval of checks written for the Month of August 2026
 - 6. Approval of the Finance Statement for the Month of August 2026
- III. Visitors' Comments
 - *Reminder* Each participant will be limited to 5 minutes in duration.
- IV. Old or unfinished business
- V. Superintendent Report
 - 1. Governance/Board
 - 2. Business/Finance
 - 3. Instructional Leadership
 - 4. Staff Relations
 - 5. Community Relations
- VI. Principal Reports
- VII. Athletic Director Report
- VIII. Liaison Reports (HPS Foundation, DDA & Hancock Recreational)
- IX. Student Government Report
- X. New Business/Action Items
 - 1. Accept the resignation of Carolyn Dekker, Representative for the Hancock Area Library Board.
 - 2. Appoint Amy Hughes, Representative for the Hancock Area Library Board.

3. Approve the Renewal of a three (3) year Memorandum of Understanding (MUO) with the City of Hancock for SRO Services.

XI. Adjournment

Upon request to the Superintendent of Schools, the Hancock Public School District shall make reasonable accommodation for a person with disabilities to be able to participate in the meeting.

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda.